

ST ANDREW'S, EPSOM ALL SAINT'S DAY, 2020



INTERGENERATIONAL EUCHARIST
AND THE BAPTISM OF
FLORENCE JANE ROOKE

PROCESSIONAL HYMN

During which percussion instruments will be available to play

Give me joy in my heart, keep me praising.

Give me joy in my heart, I pray.

Give me joy in my heart, keep me praising.

Keep me praising till the break of day.

*Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!*

Give me peace in my heart, keep me resting.

Give me peace in my heart, I pray.

Give me peace in my heart, keep me resting.

Keep me resting till the break of day. *Sing Hosanna...*

Give me love in my heart, keep me serving.

Give me love in my heart, I pray.

Give me love in my heart, keep me serving.

Keep me serving till the break of day. *Sing Hosanna...*

GATHERING OF THE COMMUNITY

We remain standing

Priest: This is the day which the Lord has made.
Let us rejoice and be glad in it.

Liturgist: In all our weakness and strength,
with our youth-filled spirits and aging bodies,
we come to be your people, O God.

Strong in faith and eager with questions,
singing our praise and whispering our prayers,
we come to be your people, O God.

Filled with saintly determination
yet mindful of our human limitations,
we come to be your people, O God.

Made strong in your endless love for us,
we know ourselves to be yours and
we come to be your people, O God.

May we truly become your people today. Amen.

FORGIVENESS

Please sit or kneel. The liturgist says

When we say that we are sorry, and ask God's forgiveness,
Jesus forgives everything we do that is wrong,
everything we do that hurts God
and other people and God's creation.

Let's say sorry to God now.

God, you are good and loving and kind.
We are sorry that sometimes we do things
that you don't want us to do.

We are sorry, God.

God, we are sorry that sometimes we don't do
the things you would like us to do.

We are sorry, God.

Help us to be kind, thoughtful and caring towards you
and towards others and towards your creation.

We are sorry, God. Forgive us please.

Priest: God forgives you. Be at peace.

Thanks be to God!

SENTENCE

"Know what is the hope to which God has called you, what are the
riches of the glorious inheritance in the saints, and what is the
immeasurable greatness of God's power in us who believe."

Ephesians 1:18,19

COLLECT

Eternal God,
you have always taken women and men
of every nation, age and colour
and made them saints;
like them, transformed,
like them, baptised in Jesus' name,
inspire us to follow their example
with confidence and joy.
With Jesus we pray. Amen.

THE READING: 1 John 3: 1-3

Tim Otley

After the reading

Hear what the Spirit is saying to the Church.
Thanks be to God.

The St Andrew's Junior Choir will sing Jubilate deo – F Dunn

GRADUAL HYMN

Christ be beside me, Christ be before me,
Christ be behind me, King of my heart.
Christ be within me, Christ be below me,
Christ be above me, never to part.

Christ on my right hand, Christ on my left hand,
Christ all around me, shield in the strife.
Christ in my sleeping, Christ in my sitting,
Christ in my rising, light of my heart.

Christ be in all hearts thinking about me,
Christ be on all tongues telling of me.
Christ be the vision in eyes that see me,
In ears that hear me Christ ever be.

THE GOSPEL

The Reverend Julian Morris

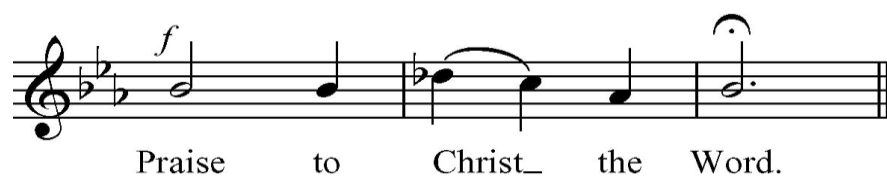
All stand

The Holy Gospel according to Matthew Chapter 5 beginning at the 1st verse



After the Gospel

This is the Gospel of Christ.



ALL SAINTS' REFLECTION *The Reverend Sarah Stevens-Cross*

THE MINISTRY OF BAPTISM

We gather around the font at the back of the church

GOD'S CALL

E te whanau a te Karaiti / Dear friends in Christ,

God is love, God gives us life.

We love because God first loves us.

In baptism God declares that love;

in Christ God calls us to respond.

PRESENTATION FOR BAPTISM

Florence is presented by her parents, Madeleine and Patrick and godparents Sacha and Ailsa, who say:

We present Florence Jane Rooke to be baptised and made a member of the Body of Christ, the Church.

The priest says

From the beginning the Church has received believers by baptism. Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection Peter urged his hearers:

‘Repent and be baptised, every one of you,
in the name of Jesus the Christ
for the forgiveness of your sins,
and you will receive the gift of the Holy Spirit.
For the promise is to you and to your children,
and to all who are far away,
everyone whom the Lord our God may call.’

The priest asks the parents and godparents

How do you respond to this promise?

They reply

We hear God's call and ask for baptism.

The priest asks

Do you renounce all evil influences and powers that rebel against God?

They reply

I renounce all evil.

The priest asks

Do you trust in Christ's victory which brings forgiveness, freedom and life?

They reply

In faith I turn to Christ, my way, my truth, my life,
as I care for this child.

People

May God keep you in the way you have chosen.

THE BAPTISM

The priest stands by the water for baptism, and says

Praise God who made heaven and earth

Whose promise endures forever.

We thank you God for your love in all creation,
especially for your gift of water to sustain, refresh and cleanse all life.

We thank you for your covenant with your people Israel,
through the Red Sea waters
you led them to freedom in the promised land.

In the waters of the Jordan your Son was baptised by John
and anointed with the Holy Spirit.

Through the deep waters of death, Jesus fulfilled his baptism.
He died to set us free and was raised to be exalted Lord of all.
It is Christ who baptises with the Holy Spirit and with fire.

Amen. Come Holy Spirit.

We thank you that through the waters of baptism
you cleanse us, renew us by your Spirit, and raise us to new life.
In the new covenant we are made members of your Church
and share in your eternal kingdom.

✠ Through your Holy Spirit, fulfil once more your promises
in this water of rebirth, set apart in the name of our Lord Jesus Christ.

**Amen! Praise and glory and wisdom,
thanksgiving and honour, power and might,
be to our God for ever and ever. Amen!**

The candidate is baptised, the priest saying

Florence Jane, I baptise you in the name of the Father, and of the Son,
and of the Holy Spirit.

**Amen. God receives you by baptism into the Church.
Child of God, blessed in the Spirit,
welcome to the family of Christ.**

The priest makes the sign of the cross with chrism on the baptised child, saying

✠ We sign you with the cross, the sign of Christ.

A lighted candle is presented by a member of the congregation with the words:

Walk in the faith of Christ, crucified and risen.

Shine with the light of Christ.

The priest presents the newly baptised to the congregation.

THE AFFIRMATION

The Choir return to their seats.

Praise to God who has given us life.

Blessed be God for the gift of love.

Praise to God who forgives our sins.

Blessed be God who sets us free.

Praise to God who kindles our faith.

Blessed be God, our strength, our hope.

Let us, the baptised, affirm that we renounce evil
and commit our lives to Christ.

Blessed be God, Jesus is Lord!

The priest then says to the family and congregation

What is your faith?

They respond

I believe and trust in God the Father,

maker and sustainer of all things;

and in God the Son, my Saviour Jesus Christ;

and in God the Holy Spirit, giver of life and truth.

This is my faith.

The priest asks the parents & godparents
How then will you care for this child?

They respond

I will love this child and share my faith with her.

HYMN

As we sing the altar party, Florence's family and Godparents move to the front of the church

Welcome the child who comes to be blessed,
welcome the faith that makes the request,
echo the words that Jesus would say:

"Bring her, and never turn her away!"

Joy-bringer God, new life is our joy!
gift her with hope no hurt can destroy,
keep her clear-eyed to wonder and trust,
finding a people gentle and just.

Bless her by water, Spirit and sign,
bring her to share the bread and the wine,
draw her, like frond of koru uncurled,
open to love and life in your world.

Give her a Church with family claim,
closeness to Christ, not only in name,
make her a source of light and delight --
baptism's grace with baptism's rite.

The priest says to the congregation

As the community of faith we rejoice at this baptism
and will share with Florence what we have ourselves received:
a delight in prayer, a love for the word of God,
a desire to follow the way of Christ, and food for the journey.

The priest says to Florence

Florence Jane you are now a pilgrim with us.
As a member of Christ's body, the Church,
you will be challenged to affirm your faith in God
and receive the laying on of hands in confirmation.
May you grow in the Holy Spirit, fulfil your ministry
and follow Christ your whole life long.

The priest blesses the family

✠ God bless you with wisdom and love;
may Florence Jane find in you, your homes and families,
Christ's love and understanding. Amen.

**God of Love,
We thank you for our calling to be disciples of Christ.
Help us to nurture Florence in the faith we share.
May she grow to love, worship and serve you,
and bring life to the world. Amen.**

PRAYERS OF THE PEOPLE

Lynn Oram

The presiding priest says

Let us pray for the Church and for the world, giving thanks for God's
goodness.

Bidding: Just as we are to you O God,

Response: We come.

THE MINISTRY OF THE SACRAMENT

THE PEACE

All stand

Kia tau tonu te rangimārie o te Ariki ki a koutou.

The peace of Christ be always with you.

And also with you.

We greet one another with a sign of Christ's peace.

OFFERTORY HYMN

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
they turn away.
I will break their hearts of stone.
Give them hearts for love alone,
I will speak my word to them.
Whom shall I send? *Here I am, Lord...*

I, the Lord, of wind and flame,
I will tend the poor and lame,
I will set a feast for them,
my hand will save.
Finest bread I will provide,
till their hearts be satisfied,
I will give me life to them.
Whom shall I send? *Here I am, Lord...*

THE PREPARATION OF THE GIFTS

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The priest and congregation sing responsively:

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

God, you made us, and the world and everything in it.
All the good we see comes from you.
You have always loved us
but people have not always loved you.
You sent Jesus to show us how to live
and to bring us back to you again.
Jesus died for us on the cross
so that through your Spirit
we can all be your people.

You have given us saints throughout history,
to show us how to love and worship you.
We thank you for their example and encouragement.

We praise you singing:

[Org.] *mf*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
f
heaven and earth are full of your glo - ry, Ho - san - na in the high - est.
mp Bles - sed is he who comes in the name of the Lord, *f* Ho -
san - na, ho - san - na, ho - san - na in the high - est.

We are here because on the night before he died
Jesus shared a meal with his friends.

There he took some bread and gave thanks to you, God.

He broke it into pieces, and gave it to them.

"This is my body," he said,

"Do this, and know that I am with you."

Later, he took a cup of wine and gave thanks to you.

He shared it with them, and said

"This is my blood, which brings new life.

Do this, and know that I am with you."

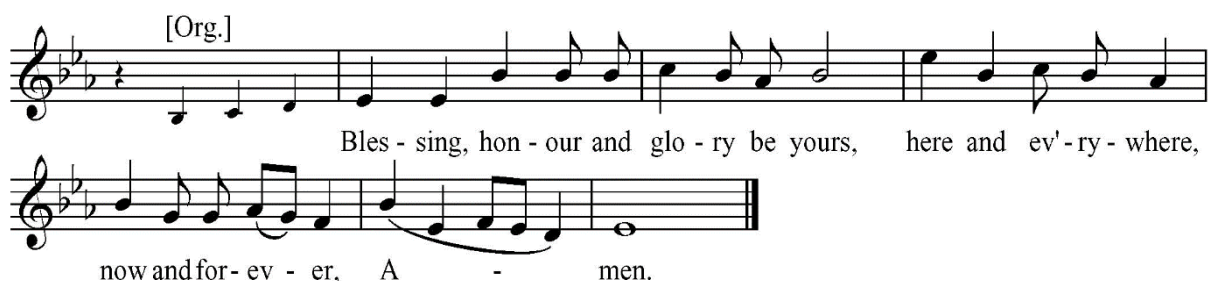
[Org.]
Glo-ry to you, Lord Christ, your death we show forth; Your res-sur-rec-tion
we pro - claim, your com - ing we a - wait; A - men, come Lord Je - sus.

And so, remembering Jesus, who died,
was raised to new life by you, and is alive forever,
we are glad to share that life and live in him.

Send your Holy Spirit
so that this bread and wine
can be for us the body and blood
of Jesus, and through this food
give us strength to live as your people.

Help us to care for your world and for each other
in the way that Jesus showed us.

Until he comes again,
with all your people, in every time and every land
we worship you in songs of everlasting praise.



THE COMMUNION

As Christ teaches us we pray in song

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the bread

The bread we break
is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The choir sings the AGNUS DEI as the altar party receive communion,

Music: LJ White

THE INVITATION

Draw near and receive the body and blood of our Saviour
Jesus Christ in remembrance that he died for us.
Let us feed on him in our hearts by faith with thanksgiving.

*Communion will be served in one kind (bread only) from the centre of the church
in front of the altar. Please come forward via the centre aisle and return to your
seats via the side aisle. You may prefer to remain in your seat and pray, or to
come forward for a blessing. Please do whatever is comfortable for you.*

Te Taro o te Ora. The bread of life.
Te Kapu o te Ora. The cup of salvation.

During Communion the Choir will sing Whispering Gently - Bennet

PRAYER AFTER COMMUNION

Almighty God, giver of all good things,
thank you for this special meal.
Thank you for your love and care for us and for all people.
We give you praise for all your saints,
who have followed you, received the power of the Holy Spirit
and shown us how to live like Jesus.

**May we learn from their example
and rejoice in your call to us
to bring your kingdom to all.
Help us to share your love
as we care for others and for your world. Amen.**

PARISH NOTICES

THE BLESSING

May Christ who makes saints of sinners,
who has transformed those whom we remember today,
raise and strengthen you that you may transform the world
And may the blessing of God, Creator, Redeemer and Giver of Life, be
with you always. Amen.

HYMN

During which percussion instruments will be available to play

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good and ill,
who ever lives.

THE DISMISSAL

Deacon: Go now to love and serve the Lord. Go in Peace!
Amen! We go in the name of Christ!