



TRINITY SUNDAY

JUNE 7, 2020, 9.30AM

PARISH OF ST ANDREW, EPSOM

A SIMPLE EUCHARIST SERVICE

PRESIDING PRIEST:

The Reverend Sarah Stevens-Cross

READER, INTERCESSOR AND HOMILIST:

The Reverend Julian Morris

ORGAN PRELUDE

Stephen Hamilton

Hymn prelude on 'Nicea' (J Marsh)
(Hymn tune for 'Holy, holy, holy')

GATHERING OF THE COMMUNITY

All stand

In the beginning,
when God drew a circle on the face of the deep,
**wisdom was there rejoicing,
delighting in the human race.**

In the beginning was the Word,
and the Word was God,
**and the Word became flesh and lived among us,
full of grace and truth.**

In every time and place,
God's love is poured into our hearts
through the Holy Spirit.

Blessed are you, Creator, Christ, and Holy Spirit! Amen.

E te whanau a te Karaiti,
welcome to this holy table;
welcome to you, for we are Christ's body,
Christ's work in the world.

Welcome to you whose baptism
makes you salt of the earth and light to the world.

Whakamoemititia te Atua,
te Kai-hōmai o te tūmanako,
te Kai-hohou i te rongō.

*Rejoice and be glad.
Praise God who gives us
forgiveness and hope.*

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity
making ritual water gospel wine,
cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.
Praise to Christ who calls us to holiness.**

Please be seated

ST PATRICK'S BREASTPLATE

I bind unto myself today
the strong name of the Trinity.

**By invocation of the same,
the Three in One, and One in Three.**

I bind unto myself today
the virtues of the star-lit heaven,
**The glorious sun's lifegiving ray,
the whiteness of the moon at even,**
The flashing of the lightning free,
the whirling wind's tempestuous shocks,
**The stable earth, the deep salt sea
around the old eternal rocks.**

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,

Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
the strong name of the Trinity,
By invocation of the same,
the Three in One, and One in Three,

Of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation:
salvation is of Christ the Lord.

Please sit or kneel

CONFESSION AND ASSURANCE OF GOD'S FORGIVENESS

God the Creator forgives us in Christ
and heals us by the Holy Spirit.

Let us therefore come before God
in humility and trust, seeking God's forgiveness.

In silence we call to mind our sin.

Father, you come to meet us when we return to you:

Lord, have mercy.

Lord, have mercy.

Jesus, you died on the cross for our sins:

Christ, have mercy.

Christ, have mercy.

Spirit, you give us life and peace:

Lord, have mercy.

Lord, have mercy.

The presiding priest says

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

SENTENCE

Go therefore and make disciples of all nations,
baptizing them in the name of the Father
and of the Son and of the Holy Spirit.

Matthew 28.19

COLLECT

**Creating God, you bring order into chaos,
life into void,
light into the midst of darkness,
and you create us in your image.**

**Through the life and death of Jesus,
you bring afresh your new life in our midst,
calling us to justice and love.**

**By your Holy Spirit,
inspire and challenge us to live your way of hope and peace.
With Jesus we pray. Amen.**

Please be seated

PSALM 8

Chant; H Lawes

1. O Lord our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!
2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy and the avenger.
3. For I will consider thy heavens, even the works of thy fingers : the moon and the stars, which thou hast ordained.
4. What is man, that thou art mindful of him : and the son of man, that thou visitest him?
5. Thou madest him lower than the angels : to crown him with glory and worship.
6. Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;
7. All sheep and oxen : yea, and the beasts of the field;
8. The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.
9. O Lord our Governor : how excellent is thy Name in all the world!

Please stand

THE GOSPEL: MATTHEW 28: 16-20

The Holy Gospel according to Matthew Chapter 28 beginning at 16th verse.

Praise and glory to God.

After the gospel

This is the Gospel of Christ.

Praise to Christ, the Word.

Please be seated

HOMILY

Please stand

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please sit or kneel

THE PRAYERS OF THE PEOPLE

The presiding priest says

Let us pray for the Church and for the world, giving thanks for
God's goodness.

The intercessor prays

Blessed are you, O God, for you are bound and mercy for your
people: hear the prayers we bring for your world and for your
church.

Blessed are you, O God our Creator, for you have brought to birth a universe of beauty and splendour.

We pray for the world:

for the safety and preservation of the earth and it's resources;
for the peace and prosperity of the nations;
for justice and reconciliation in this and every land;
for integrity and wisdom and all who govern.

Look with compassion on your creation and teach us how to live as one family.

Eternal God, in your mercy,
Hear our prayer.

Blessed are you, God our Redeemer, for your love and forgiveness for your people is steadfast insure.

We pray for your church:

for your disciples in every nation;
for those who are unable to gather and worship in person;
for those who appointed to lead your church;
for all who worship in this place.

Help us to find our prophetic voice to speak out and take action in the face of all forms of injustice and violence.

Eternal God, in your mercy,
Hear our prayer.

Blessed are you, God our Comforter, for you are with us always in times of sorrow and in times of joy.

We pray for all in need to:

for those all who grieve the loss of those they love;
for all who feel sad or lonely, isolated or undervalued;
for those in pain of body or anguish of mind,
for all who give comfort, care, hope or relief.

Keep company with those who suffer
and teach us to live as a caring community.

Eternal God, in your mercy,
Hear our prayer.

Blessed are you, O God, Creator, Redeemer and Comforter,
for you bring your people from death to everlasting life.

We give thanks for all who have died in the faith:
for Pam Hurst and Kenwyn Campbell;
for those faced adversity with courage;
for those whose anniversary occurs at this time;
for those whom we have loved who are at rest with you.

Teach us to follow you in obedience and trust
that we may come, with all your saints, to dwell with you
and your community of love.

Eternal God, in your mercy,
Hear our prayer.

**God of peace, let us your people know, that at the heart of
turbulence there is an inner calm that comes from faith in you.
Keep us from being content with things as they are, that from this
central peace there may come a creative compassion, a thirst for
justice, and a willingness to give of ourselves in the spirit of Christ.
Amen.**

THE PEACE

All standing, the presiding priest says to the people

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

We share a sign of God's peace as we maintain our personal distance

THE PREPARATION OF THE GIFTS

Improvisation on 'Nicea' (Hymn tune)

Neil Shroff

As the music plays, bread and wine for communion are placed on the table. The offerings of the people are presented.

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine. **Amen.**

THE GREAT THANKSGIVING

It is recommended that the people stand or kneel throughout the following prayer.

The presiding priest says

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is the joy of our salvation,
God of the universe,
to give you thanks
through Jesus Christ.

You said, 'Let there be light';
there was light.

Your light shines on in our darkness.

For you the earth has brought forth life
in all its forms.

You have created us to hear your Word, to do your will
and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow
and the truth we need to know.

You sent your Son to give his life
to release us from our sin.
His cross has taken our guilt away.

You raised him to life triumphant over death;
you exalted him in glory.

In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

In the mystery of your Godhead
you have revealed to us
the fulness of your divine glory.

We praise you, Father, with the Son and the Spirit,
three persons, equal in majesty, undivided in splendour,
yet one Lord, one God, ever to be worshipped and adored.

You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.

Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling,
with loving and with joyful hearts:

**Holy God, holy and merciful, holy and just,
glory and goodness come from you.**

Glory to you most high and gracious God.

Blessed are you, most holy, in your Son,
who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper, he took the cup,
and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember me.

Therefore with this bread and wine
we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day,
from us and all people,
here and everywhere. Amen.**

Silence may be kept

THE COMMUNION

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

The priest lifts the cup

His blood was shed for our forgiveness.

Christ is risen from the dead.

The priest partakes of wine and bread on behalf of the gathered community and says

Come God's people, come to receive Christ's heavenly food.

All are welcome to receive communion at St Andrew's. Covid-19 hygiene and distancing requirements mean we will only share communion in one kind from the front and centre of the church. Please come forward when you are invited by the sidespeople. Keep your distance from others in the line and return to your seat by the side aisle.

ANTHEM DURING COMMUNION: HOLY, HOLY, HOLY – SCHUBERT

Holy, holy holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

PRAYER AFTER COMMUNION

It is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *2 Corinthians 4.6*

Most loving God, Creator and Redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

PARISH NOTICES

BLESSING

God the Holy Trinity, make you strong in faith and love,
defend you, and guide you in truth and peace
and may the blessing of God the Creator,
Jesus the Christ and the Holy Spirit be with you and remain
amongst us now and forever, Amen.

THE DISMISSAL

Go now to love and serve the Lord. Go in peace!

Amen! We go in the name of Christ!

ORGAN POSTLUDE

Stephen Hamilton

Fugue in E flat major, BWV 552 (Bach) ('Triple fugue')

Please remain in your seats. You will be ushers to the door to allow us to ensure social distancing.

ORGANISTS:

Neil Shroff and Stephen Hamilton

SINGERS:

Sue Shroff, Anna Ho, Alastair Gooch, Stephen Hamilton